



Whitfords Anglican Community Church  
**Pew Sheet**  
**ELEVENTH SUNDAY AFTER PENTECOST**  
**25 AUGUST 2019**

### **From Another Angle**

Jeremiah 1:6 – “Then I said, ‘Ah, Lord God! Truly I do not know how to speak, for I am only a boy.’”

Dante Gabriel Rossetti, the famous nineteenth-century poet and artist, was once approached by an elderly man. The old fellow had some sketches and drawings that he wanted Rossetti to look at and tell him if they were any good, or if they at least showed potential talent. Rossetti looked them over carefully. After the first few, he knew they were worthless, showing not the least sign of artistic talent. But Rossetti was a kind man, and he told the elderly man as gently as possible that the pictures were without much value and showed little talent. He was sorry, but he could not lie to the man.

The visitor was disappointed, but seemed to expect Rossetti’s judgement. He then apologised for taking up Rossetti’s time, but would he just look at a few more drawings—these done by a young art student? Rossetti looked over the second batch of sketches and immediately became enthusiastic over the talent they revealed. “These,” he said, “oh, these are good. This young student has a great talent. He should be given every help and encouragement in his career as an artist. He has a great future if he will work hard and stick to it.” Rossetti could see that the old man was deeply moved. “Who is this fine young artist?” he asked. “Your son?”

“No,” said the old man sadly. “It is me forty years ago. If only I had heard your praise then! For you see, I got discouraged and gave up—too soon.”

Encourage the young people in your lives, in your faith and in your experience and allow them to do the same for you.

Love in my Master’s Name;

***Fr Des Smit***

### **Collect**

O God, the Judge of all,  
through the saving blood of your Son  
you have brought us to the heavenly Jerusalem  
and given us a kingdom which cannot be shaken:  
fill us with reverence and awe in your presence,  
that in thanksgiving

we and all your Church  
may offer you acceptable worship;  
through Jesus Christ our Lord,  
who lives to intercede for us, now and for ever.  
**Amen.**

## **Readings for 1<sup>st</sup> September 2019**

Jeremiah 2:4-13 – Psalm 81:1, 10-16 – Hebrews 13:1-8, 15-16 – Luke 14:1 - 17

## **Saints for the Week**

|                            |   |
|----------------------------|---|
| Tuesday 27 <sup>th</sup>   | Monica, mother of Augustine (d.387)   |
| Wednesday 28 <sup>th</sup> | Augustine of Hippo, bishop and teacher (d.430)  |
| Thursday 29 <sup>th</sup>  | Beheading of John the Baptist   |
| Saturday 31 <sup>st</sup>  | John Bunyan, preacher, spiritual writer (d.1688)<br>Aidan of Lindisfarne, bishop and missionary (d.651) |

## **Family Crosses for the Week**

The family crosses are in the homes of **Joy Fortmann; Teresa Gastevich**. Please pray for our brothers and sisters this week.

## **Special Prayers**

Pray the Lord's Prayer at noon every day  
Please pray for our parish, leaders and clergy, every day at 6:00pm. (Past, present and future)

## **Celebrations**

Sharon Milne (27) Glen Mitchell (30)

## **Notices**

- Saturday Hobby/Treasure Sharing Day 14<sup>th</sup> September
- Parish Picnic, Mullaloo Beach Park, 23<sup>rd</sup> November
- Guided Parish Retreat at New Norcia 15/07/2020 – 18/07/2020

## **DO YOU NEED PASTORAL CARE?**

Please contact any of the following so that we may care for you in the best possible way:

- Fr Des Smit (0451) 920 0258 or [des.smit@yahoo.com](mailto:des.smit@yahoo.com)
- Marion Blackwell (0409) 401 788 or [marion@lostrealm.com](mailto:marion@lostrealm.com)
- Gail Mosdell (041 602 5259) or [gailmosdell@bigpond.com](mailto:gailmosdell@bigpond.com)

## Roster for the Following Week (26<sup>th</sup> August to 1<sup>st</sup> September 2019)

|               |                |
|---------------|----------------|
| L.A.          | Delien         |
| Acolyte       | Cuan           |
| Reader        | Mark           |
| Prayers       | Mark           |
| Music         | TBD            |
| Usher         | Lun            |
| PowerPoint    | Heather        |
| Counters      | Lun & Heathers |
| Morning Tea   | Annie          |
| Parish Centre | Graham & Linda |

### Diary for the Week

#### Sunday 25<sup>th</sup> August 2019 – ELEVENTH SUNDAY AFTER PENTECOST

- 09:00 – Holy Eucharist – Chapel of St Mark & St Luke
- 12:00 – Sudanese Service (Dinka) – Chapel of St Mark & St Luke
- 17:30 – Potluck Dinner – Fellowship Room

#### Monday 26<sup>th</sup> August 2019

- 10:30 – Requiem for Barry Cooper – Christchurch Claremont

#### Wednesday 28<sup>th</sup> August 2019

- 19:00 – Bible Book Club – Meeting Room

#### Thursday 22<sup>nd</sup> August 2019

- 10:00 – Bible Book Club – Meeting Room
- 13:30 – Meditation – TBD

#### Sunday 1<sup>st</sup> September 2019 – TWELFTH SUNDAY AFTER PENTECOST

- 09:00 – Holy Eucharist – Chapel of St Mark & St Luke
- 12:00 – Sudanese Service (Dinka) – Chapel of St Mark & St Luke
- 18:00 – Prayer/Teaching – Fellowship Room

### Contacts

Des Smit (*Rector*) – 0451 920 258 – [des.smit@yahoo.com](mailto:des.smit@yahoo.com)  
Martha Kongor (*Assistant Priest*,) – 0422 754 275 – [m.kongor@yahoo.com.au](mailto:m.kongor@yahoo.com.au)  
Marion Blackwell (*Churchwarden*) – 0409 401 788 – [marion@lostrealm.com](mailto:marion@lostrealm.com)  
Gail Mosdell (*Churchwarden*) – 0416 025 259 – [gailmosdell@bigpond.com](mailto:gailmosdell@bigpond.com)  
Teresa Gastevich (*Secretary*) – 0413 013 797 – [tagastev@iinet.net.au](mailto:tagastev@iinet.net.au)  
Anne Marie Marks (*Treasurer*) – 0410 641 816 – [am@marks.com.au](mailto:am@marks.com.au)

Bev Richards (*Prayer Chain*) – 0422 814 313 – [bev.richards@outlook.com](mailto:bev.richards@outlook.com)

Diane Price (*Taize Service*) – 9307 5591 – No email address

Anne Barlow (*Casserole Care & Bread*) – 0414 734 170 –

[barlowcomet@iprimus.com.au](mailto:barlowcomet@iprimus.com.au)

Parish phone number & email address – 9307 1112 –

[office@whitfords.perth.anglican.org](mailto:office@whitfords.perth.anglican.org)

## Social Media & Websites

For newsletters, pew sheets, parish blog and more –

<http://www.whitfords.perth.anglican.org>



Like us on Facebook at Whitfords Anglican Community Church



Follow us on Twitter at Whitfords Anglican Community Church

Mission plan website – [www.missionplan.com.au](http://www.missionplan.com.au)

## Bible Readings

All our Bible readings are from the New Revised Standard Version of the Bible, unless otherwise noted.

## Direct Debit Information

The parish account number for direct debits or electronic transfer is

BSB: **706 001**

Account Number: **30003114**

## The Last Word

A friend came to the famous essayist Charles Lamb and said, "I want to introduce you to Mr. So-and-so.

"No, thank you, said Lamb. "I don't like the man."

"But you don't even know him!"

"I know. That is why I don't like him," said Lamb.

*"When it comes to people, I know what I like."*

*"You mean you like what you know!"*

***We Are A Community Where Love Works***

## **The Old Testament Lesson is written in the book of the prophet Jeremiah, Chapter 1 beginning to read from verse 4, (-10)**

<sup>4</sup> Now the word of the Lord came to me saying,

<sup>5</sup> 'Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations.'

<sup>6</sup> Then I said, 'Ah, Lord God! Truly I do not know how to speak, for I am only a boy.'

<sup>7</sup> But the Lord said to me, 'Do not say, "I am only a boy"; for you shall go to all to whom I send you, and you shall speak whatever I command you.'

<sup>8</sup> Do not be afraid of them, for I am with you to deliver you, says the Lord.'

<sup>9</sup> Then the Lord put out his hand and touched my mouth; and the Lord said to me, 'Now I have put my words in your mouth.'

<sup>10</sup> See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant.'

Hear the word of the Lord;  
**Thanks be to God.**

### **PSALM 71**

To you, Lord, have I come for shelter:  
**let me never be put to shame.**

In your righteousness rescue and deliver me:  
**incline your ear to me and save me.**

Be for me a rock of refuge, a fortress to defend me:  
**for you are my high rock, and my stronghold.**

Rescue me, O my God, from the hand of the wicked:  
**from the grasp of the pitiless and unjust.**

For you, Lord, are my hope:  
**you are my confidence, O God, from my youth upward.**

On you have I leaned since my birth:  
**you are he that brought me out of my mother's womb, and my praise is of you continually.**

**Glory to God; Father, Son and Holy Spirit:  
as in the beginning, so now, and for ever. Amen.**

## **The New Testament Reading is written in the Epistle to the Hebrews Chapter 12 beginning to read from verse 18 (-29)**

<sup>18</sup> You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, <sup>19</sup> and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. <sup>20</sup> (For they could not endure the order that was given, 'If even an animal touches the mountain, it shall be stoned to death.') <sup>21</sup> Indeed, so terrifying was the sight that Moses said, 'I tremble with fear.') <sup>22</sup> But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, <sup>23</sup> and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, <sup>24</sup> and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. <sup>25</sup> See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! <sup>26</sup> At that time his voice shook the earth; but now he has promised, 'Yet once more I will shake not only the earth but also the heaven.' <sup>27</sup> This phrase 'Yet once more' indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. <sup>28</sup> Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; <sup>29</sup> for indeed our God is a consuming fire.

Hear the word of the Lord;  
**Thanks be to God**

## **Gospel Reading**

### **Luke 13:10-17**

<sup>10</sup> Now he was teaching in one of the synagogues on the sabbath. <sup>11</sup> And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. <sup>12</sup> When Jesus saw her, he called her over and said, 'Woman, you are set free from your ailment.' <sup>13</sup> When he laid his hands on her, immediately she stood up straight and began praising God. <sup>14</sup> But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, 'There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day.' <sup>15</sup> But the Lord answered him and said, 'You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? <sup>16</sup> And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?' <sup>17</sup> When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

This is the Gospel of the Lord;  
**Praise to you Lord Jesus Christ.**